

Seducing spirits, doctrines of devils

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; **having their conscience seared with a hot iron**;

1Ti 4:3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

1Ti 4:4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

1Ti 4:5 For it is sanctified by the word of God and prayer.

Complete in Him

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, **which was contrary to us, and took it out of the way, nailing it to his cross**;

Col 2:15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Ceremonial Law Fulfilled

Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the **sabbath days**:

Col 2:17 Which are a shadow of things to come; but the body *is* of Christ.

When the New Testament is specifically teaching on the Ceremonial Law, it is speaking of the ordinances that were specific to the Levitical Priesthood, which were a different Hebrew term for these ordinances: Sheqets – which means abominable to the people.

Lev 11:1 And the LORD spake unto Moses and to Aaron, saying unto them,

Lev 11:11 They shall be even an **abomination unto you**; ye shall not eat of their flesh, but ye shall have their carcasses in **abomination**.

שֶׁקֶץ sheqets – Abomination to the people

From [H8262](#); *filth*, that is, (figuratively and specifically) an *idolatrous* object: - abominable (-tion).

[Lev 11:12](#) Whatsoever [H3605](#) [H834](#) hath no [H369](#) fins [H5579](#) nor scales [H7193](#) in the waters, [H4325](#) that [H1931](#) shall be an abomination [H8263](#) unto you.

[Lev 11:20](#) All [H3605](#) fowls [H5775](#) that creep, [H8318](#) going [H1980](#) upon [H5921](#) all four, [H702](#) shall be an abomination [H8263](#) unto you.

[Lev 11:23](#) But all *other* flying creeping things, which have four feet, shall be an abomination unto you.

תועבה תועבה tô'êbah tô'êbah – Abomination to the LORD Thy God

properly something *disgusting* (morally), that is, (as noun) an *abhorrence*; especially *idolatry* or (concretely) an *idol*: - abominable (custom, thing), abomination.

[Deu 22:5](#) The woman [H802](#) shall not [H3808](#) wear [H1961](#) that which pertaineth [H3627](#) unto a man, [H1397](#) neither [H3808](#) shall a man [H1397](#) put on [H3847](#) a woman's [H802](#) garment: [H8071](#) for [H3588](#) all [H3605](#) that do [H6213](#) so [H428](#) are abomination [H8441](#) unto the LORD [H3068](#) thy God. [H430](#)

Moral Law:

- Worshiping other gods and polluting God's worship practices
- Sexual sins
- Taking advantage of people, particularly the poor, elderly, or others over whom you have power
- Wickedness—that is, actively turning from God's way

Pagan Practices, Objects, or Gods – all words are *to ebah to ebah*:

- Deut. 18:9-12 – “When you come into the land which the Lord your God is giving you, you shall not learn to follow the abominations of those nations. There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the Lord, and because of these abominations the Lord your God drives them out from before you”
- Deut. 7:25-26 – taking false gods and graven images
- Deut. 12:31, 17:4 – variety of ways pagans worshipped their gods, including child sacrifice

- Deut. 20:17-18 – tells Israel to completely destroy the pagan nations in the land of Canaan, “lest they teach you to do according to all their abominations which they have done for their gods and you sin against the Lord your God”
- Deut. 27:15 – making a carved or molded image
- Deut. 32:16 – following after foreign gods
- I Kings 14:24 – sodomites and all the abominations of the nations
- II Kings 16:3 – child sacrifice
- I Kings 11:5, 11:7, II Kings 23:13 – various passages referring to pagan gods as abominations
- All of Leviticus 18 – listing variety of sexual sins that were prohibited, including all varieties of incest, adultery, bestiality, and homosexuality
- Lev. 18:22 says “You shall not lie with a male as with a woman. It is an abomination”, the only verse in this passage to get an individual “abomination” mention
- Lev. 20:13 – homosexuality
- Deut. 13:14 – people or a city that have gone out to lead God’s people away from His ways
- Deut. 23:17-18 – ritual sodomy or prostitution, as well as bringing any wages from this type of enterprise to the temple
- Deut. 24:4 – people who have divorced re-marrying each other
- Deut. 25:13-16, Prov. 11:1, Prov. 20:10, Prov. 20:23 – differing weights, differing measures, recounts the story of Amalek attacking the weary stragglers at the rear
- Prov. 3:32 – perverse and froward people (translation means “to turn away, a transgressor of the law)
- Prov. 6:16 – “These six things the Lord hates, yes, seven are an abomination to Him: a proud look, a lying tongue, hands that shed innocent blood, a heart that devises wicked plans, feet that are swift in running to evil, a false witness who speaks lies, and one who sows discord among the brethren”
- Prov. 11:20 – those of a perverse heart
- Prov. 12:22 – lying lips
- Prov. 15:8, 15:26, 17:15, 21:27 – the sacrifice and thoughts of the wicked, he who justifies the wicked and condemns the just
- Prov. 16:5 – the proud in heart
- Prov. 16:12 – for kings to commit wickedness
- Prov. 24:9 – the scoffer (scorner, someone who twists things)
- Ezek. 18:10-13 and 22:7-11

[Heb 9:8](#) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

[Heb 9:9](#) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Heb 9:10 *Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.*

Heb 9:22 *And almost all things are by the law purged with blood; and without shedding of blood is no remission.*

Heb 9:23 *It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.*

Until the time of reformation (Conversion)

Luk 22:31 *And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:*

Luk 22:32 *But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.*

Luk 22:33 *And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.*

Luk 22:34 *And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.*

Until the time of reformation (water and Spirit Baptism)

The Acts 2:38 progression (Acts 1:8)

Peter preached on the day of Pentecost

Act 2:3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

Act 2:4 *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Act 2:37 *Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?*

Act 2:38 *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

Act 2:39 *For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.*

Act 2:40 *And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.*

[Act 2:41](#) Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Phillip preached to the Samaritans

[Act 8:4](#) Therefore they that were scattered abroad went every where preaching the word.

[Act 8:5](#) Then Philip went down to the city of Samaria, and preached Christ unto them.

[Act 8:6](#) And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

[Act 8:7](#) For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

[Act 8:8](#) And there was great joy in that city.

[Act 8:14](#) Now when the apostles which were at Jerusalem heard that **Samaria had received the word of God**, they sent unto them Peter and John:

[Act 8:15](#) Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

[Act 8:16](#) (**For as yet he was fallen upon none of them**: only they were baptized in the name of the Lord Jesus.)

[Act 8:17](#) Then laid they *their* hands on them, and they received the Holy Ghost.

Peter being brought before the Elders at Jerusalem

[Act 11:1](#) And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

[Act 11:2](#) And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

[Act 11:3](#) Saying, Thou wentest in to men uncircumcised, and didst eat with them.

[Act 11:4](#) But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,

[Act 11:5](#) I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

[Act 11:6](#) Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Act 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

Act 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

Act 11:9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

Act 11:10 And this was done three times: and all were drawn up again into heaven.

Act 11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

Act 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Act 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

Act 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.

Act 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Act 11:16 Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

Act 11:17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Act 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

The Jerusalem Council

Act 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *he did* unto us;

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

Act 15:10 Now therefore why tempt ye God, **to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**

Act 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Act 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Act 15:13 And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me:

Act 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Act 15:15 And to this agree the words of the prophets; as it is written,

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Act 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Act 15:18 Known unto God are all his works from the beginning of the world.

Cast not away your confidence

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Heb 10:37 For yet a little while, and he that shall come will come, and will not tarry.

Heb 10:38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.